TRUTH

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SPIRITUALISM'S PICTORIAL JOURNAL

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International Spiritualist Congress

to be held at

STOCKHOLM, SWEDEN

September 1st to 9th, inclusive

The Ninth International Spiritualist Federation World Congress will start Saturday, September 1st, in Stockholm, Sweden, according to Rolf Carleson.

Upon the opening day, business sessions are scheduled morning and afternoon and in the evening of the first day (September 1st) a banquet "Dinner of Welcome," will be held at the Community Hall where the address of welcome will be delivered by David Bedbrook, General Secretary of the International Spiritualist Federation, London.

Arrangements have been made for all visitors to headquarter at Hotel Malmen in the city of Stockholm. Individual reservations should be made by letter direct to the hotel.

Business sessions will continue morning and afternoon throughout the days of the Congress and each evening, lectures and public demonstrations will be held in the Community Hall.

The committee for entertainment has arranged excursions for the visitors and individuals requiring service on the railways will be allowed a 25% reduction by filling in the proper forms upon their arrival.

Most of the papers submitted for reading, and all of the business sessions and transactions will be given in English as well as Swedish either verbally or by furnishing English translations, currently.

According to Mr. Carleson, prominent visitors, lecturers and demonstrators will be presented. They are: Miss L. Lind-af-Hageby, past President of London Spiritualist Alliance; Stavely Bulford, lecturer, author and President of the Psychic Research Association, London.

Bertha Harris and Harold Sharp, noted English clairvoyants; Ed. Ad. Hesse, Honorable President of the German Society for Scientific Spiritualism, Hannover-Kirchrode, Germany; Dr. Gastone de Boni, editor of "Luce and Ombra" and co-worker with Professor Ernesto Bozzano, author of "Polyglot Mediumship"; Professor Rene Dufour, President, Institute Metapsychique, Paris, France.

Mrs. Helmi Krohn, Finnish authoress and Spiritualist leader; A. C. Mortensen, President of the Danish Church Union; Einer Nielsen, Danish materialization medium and author of "Solid Proofs of Survival"; Dr. Folke Bergman, President of the Swedish National Spiritualist Union, and Chairman of the Organizing Committee for the

. . . CONTINUED PAGE 2

He barred no one

Charles Victor Miller, known by his American friends as Victor Miller, was born in Nancy, France. His fame as a materialization medium began in San Francisco where he was occupied as a dealer in old pictures and Japanese art.

A detailed description of his phenomena is covered in Willie Reichel's "Occult Experiences" in which there is a record of outstanding physical phenomena, under unique conditions.

Reichel specifically states that the medium stood outside the cabinet whilst forms materialized.

All of these demonstrations took place in the early 1900's (1904-1908) and during that time, Miller demonstrated his unusual powers in all parts of Europe, especially France where records show his last public seance was held in 1908.

Spiritualist literature in those days include hundreds of thousands of words dealing in technical terms, all propounded by eminent psychic researchers of that day: Gabriel Delanne, C. de Vesme, Mme. Noeggerath, Gaston Mery, Charles Blech, Leon Dennis, Baron de Watteville, Paul Lemarie, M. W. Bormann and Dr. Joseph Maxwell.

During the days when Miller was demonstrating his phenomena, (barring no one) the usual controversies arose. Prominent men differing violently with each other even as they do today.

The greatest tribute to Miller's mediumship appears in "Annals of Psychic Science," No. 21, 1906 in which deVesme declares "*the genuiness of Miller's mediumship.*"

In his latter days, when Miller operated an antique shop in New York City, thousands flocked to his seances. Not one penny was accepted and those fortunate enough to view the phenomena were privileged.

Victor passed away in New York City several years ago.

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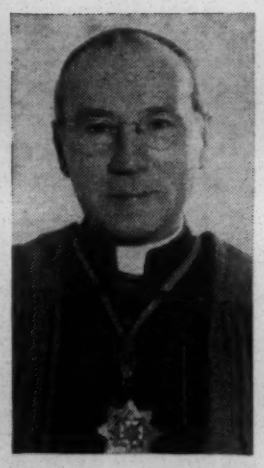

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Hindustani Spoken Through California Trance Medium

By James Crenshaw

Hindustani, the native language of millions of the inhabitants of India, is a difficult enough language in its modern form, but when a visitor to Rev Richard Zenor's Agasha Temple of Wisdom in Los Angeles heard a voice through this medium speaking in an apparently ancient form of Hindustani, he was impressed.

The visitor was Herman Myer, now of 225 Loma Drive, Los Angeles, an industrial chemist, who some years ago had traveled throughout India as a chemist for the sugar industry.

He attended one of Rev. Zenor's regular public services at the Agasha Temple on a recent Sunday evening and, among the other voices which manifested through the trance medium, he heard that of a teacher known as Judamar.

Judamar at these services conducts a short healing procedure and, in that connection, recites a chant or prayer. After hearing this prayer, Mr. Myer wrote the following letter to Mr. Zenor.

"It is with pleasure and gratitude that I confirm my conversation of yesterday with you. I have been several years in India and had to speak the native Hindustani and Urdu tongues, as often I was the only white man on a sugar plantation.

"I recognized clearly one of the speakers coming through your mediation speaking Hindustani, although of a somewhat different character than that I used to hear, possibly more ancient.

"It would have been hardly possible for any one but a native of India to talk in this way, with the intonation and accent and melody used quite impossible to come from an American or European person."

Stockholm Congress

. . . CONTINUED FROM PAGE 1

Congress; Mr. and Mrs. Leonard Lloyd, Johannesburg, South Africa.

Numerous countries are sending representatives: Great Britain, 25; France, 9; Belgium, 10; Holland, 10; Germany, 2; Italy, 2; Finland, 40; Denmark, 40; Iceland, 5; and according to recent information, several other countries express their willingness to send representatives not yet named.

The National Spiritualist Association, Milwaukee, Wisconsin and the Christian Corinthians, Detroit, Michigan, are the only U. S. A. members of the Federation who are entitled to appoint voting delegates. Other U. S. Spiritualists are cordially invited to attend this Congress as visitors. Those planning to attend are requested to notify Rolf Carleson, Vitalisvagen 12, Stockholm, Sweden. Mr. Carleson will submitt details and additional information promptly.

Members of the Executive Council of the International Spiritualist Federation are: President, Ernest Keeling, Vice President of the Spiritualist National Union; Vice President, M. Andre Dumas, Paris, France; Percy Hitchcock, past President of the Marylebone Spiritualist Association, London; Leonard Lloyd, President of the South African Spiritualist Union; M. Achille Biquet, President of the Belgium Spiritualist Union; Mme. Simone St. Clair, France, and Rolf Carleson, Sweden.

Those planning to stop in London en route to Stockholm, may contact David Bedbrook, 72 Woodstock Road, Bedford Park, London, W. 4, England.

HEAR HER AT

CHESTERFIELD
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. . . she is scheduled to lecture at Chesterfield Spiritualist Camp, Chesterfield, Indiana, Saturday, August 4th and Sunday A. M., August 5th. The afternoon of the latter date, known as "Etta Bledsoe Day," there will be another public demonstration of direct-voice through the mediumship of James Laughton.

SPIRITUAL PHILOSOPHY

Silver Birch Speaks!

This is a story about a home circle which has become famous. It is called HANNEN SWAFFER'S HOME CIRCLE. The spirit guide in charge is SILVER BIRCH, whose simple yet profound eloquence has been acclaimed by thousands in many lands.

The trance medium, a non-professional, prefers to remain anonymous. His view is that his identity does not matter and that only the guide's teachings are important. The circle has been visited by Juliette and Ralph Pressing, editors of this Journal

The account that follows is based on the transcribed verbatim notes recorded by an expert stenographer, a member of the Circle. There had been invited a man who had come from South Africa. He is an Old Spiritualist who declares that his footsteps have been guided for many years.

As usual, the Circle was opened with a prayer from Silver Birch, who said:

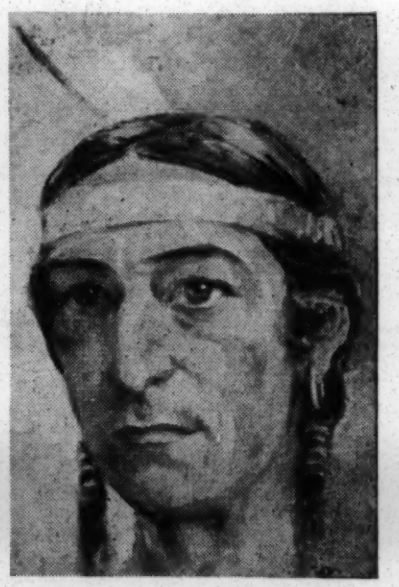
"Let us strive to attune ourselves to the highest that we can reach. Let us attempt to fill ourselves with some of the divine love. Let us approach the author of all being.

"Oh Great White Spirit, Thou who hast created us in the image of Thy spirit and whose life is our life and whose love sustains us and whose laws guide us, we desire to draw close to Thee and garner some of Thy wisdom to help us on our eternal pilgrimage.

"We do not approach Thee with fear in our hearts, cringing on bended knee and prostrating and abasing ourselves. Rather do we seek to come to Thee with uprightness, with a consciousness that we are Thy children. Thy spirit is within us, and there in nothing in life on earth or beyond that can ever part us from Thee.

"We recognize that Thy infinite law encompasses the whole majestic universe and all that it contains. Nobody is cut off from Thee, all are accessible to a wealth of love and wisdom which is theirs for the asking when their souls and minds are ready.

"We express our gratitude at the opportunity provided us to pierce the veil which separates too often the two states of life and enables us to return and manifest some of the wisdom and knowledge which we have gained in other spheres of activity. Because we have been enriched we desire that others too should share our privilege, so that it will be an incentive to



Silver Birch

them to spread truth and light and knowledge to those who are in need.

"Our task is dedicated to the purpose of service, to reach the largest possible number, to bring them within the orbit of Thy light, out of the shadows and darkness into the glorious sunlight of spiritual freedom. Equipped with knowldge, they can begin to understand the profound purpose of life and order their own activities in such a fashion that they fulfil the purpose of their being. By so doing the world of matter will rid itself of the many diseases, jealousies, selfishnesses, disharmonies, wars and chaos that are pestilential cancers.

"We strive to usher in that greater era in which all will recognize that they are parts of Thee and of one another, and build their systems of life accordingly, living in peace, amity and concord. This is the prayer of Thy Indian servant who seeks always to serve."

Then came the guide's usual greeting:

"I am very happy to come amongst you and to bring you my love and greetings from the world of spirit.'

This was followed by a greeting to visitor:

"I am happy to have the privilege of welcoming into our midst a new friend, one who is not a stranger to the truths of the spirit, who has traveled the path and has reached a stage of awareness where much is being revealed. I want you to feel very welcome here, to regard yourself as one of our family circle so that in the short time at our disposal we can perhaps learn from one another.

"Son, it is a long road th t you have traveled, a road where the milestones marked many decisive stages. But you know that you are guided by love that seeks to use you in the great plan. Now you can look back and see that even what appeared to be very dark shadows were essential elements in the great plan. It was only by casting away apparent security of the material and following implicitly the promptings of the spirit that you could fufill the role that that you must play. You understand to what I refer?"

"I do indeed," was the reply. "Thank you, I appreciate what you have said."

"My son, do not thank me, thank the Great Spirit," said guide. "We are merely His ambassadors striving to reveal His love, His wisdom and His knowledge. It is a privilege to serve. There is no joy comparable with it. The task you are to perform before you lay down your physical body is a significant one. Much has been revealed to you, stage by stage.

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Spiritual Philosophy

. . . CONTINUED FROM PAGE 3

There is much more to be done; you have caught glimpses; the full light, the complete illumination, has not yet descended on you. This requires slow development and spiritual progress before it can be yours. You understand me?"

"I do, yes," came the answer.

"You have asked yourself many times what is the purpose of all this," the guide added.

"I feel that there is a purpose," said the visitor. "I have not questioned the purpose. I am particularly anxious to see a little light that will illumine the path a little further."

"You know—perhaps you do, I am not sure—you are an old soul. This is not the first time you have trod this path. Do you know that?"

"I have had awareness of something in that respect, but it conflicts with certain other ideas that I have which I will not touch on at the moment."

"I know about your conflict," the guide told him. "That can easily be resolved. That is the conflict between this aspect of consciousness which is functioning in your present existence and the larger aspect behind which is part of your larger existence. Do you follow me?"

"I follow that."

"In certain states, when you have withdrawn yourself from the world and, as the Bible says, you have been filled with the power of the spirit, your soul has come into its own and you have felt that touch with the larger self, as it has clamored for recognition, beating in on the senses of your body.

"As to the purpose, it is the great purpose that activates and motivates all those who return from our world and who belong to those groups who are dedicated to the task of serving mankind. It is to cast the bread of knowledge upon the sea of ignorance, to hold the light so that souls in darkness can see its rays, to indicate a haven and sanctuary for those who have lost their way, for the troubled in mind and spirit who seek peace.

"It is a great purpose which unites us all and makes us one. It is a purpose that is greater than all the differences of body, of race, of nationality, of religion. And you have your part —your special part—to play in this plan, and you have helped many."

"I am very grateful to you for explaining the matter as you have," said the visitor.

"There are two problems that confront us," added the guide. "One is to awaken slumbering souls to the task they have to perform; the other is to hold in check those who are awakened, for they desire to rush when the power of the spirit must discipline itself according to the laws which make its flow possible.

"The Great Spirit is not in a hurry. The universe will not disappear; the laws will not change. Be patient and know that what has been revealed to you is an indication of what is still to be revealed to you, and have perfect faith that the love which guides you will not fail you if you are prepared to serve with a full heart."

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Wisdom of Silver Birch by Sylvia Barbanell $2.75

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Invited to ask questions, the visitor said:

"Man I believe is the highest work of Omnipotence, the Creator of the universe, and as such he, in his physical and organic structure, is a mocrocosmic manifestation of the macrocosm, each formed and functioning without differentiation. Yet what is it that determines and effect the apparent separate personalities of individuals, the numberless types of countenances, expressions, emotions, tendencies, identifiable and recordable differences in each being, embracing degrees of intelligence, mannerisms, voice, aptitude, capacity, etc.?

Silver Birch answered:

"Do not confuse matter with spirit, or matter with mind. Man is a triune being—obeying the natural laws of the universe. His body obeys the physical laws, his mind, the mental laws, his spirit, the spiritual laws, and all these work in concert with one another. Thus you have laws within laws within laws, sometimes seemingly contradictory, but not in reality, when you have the key which unlocks the riddle.

"Not only are there laws within laws, but each aspect of man's being mingles and merges with other aspects, so that there is a constant interplay of the mental, spiritual and physical forces. There is no sharp dividing line between the three aspects of being.

"The body is obeying the physical law of heredity. The mind is the expression of the spirits as contained by the physical brain and the other physical senses. The expression of spirit in matter is limited by the matter through which it can express itself. Thus there are infinite numbers of variations and permutations of expressions, because the spirit is affecting the body and the body is affecting the spirit so far as its expression is concerned. Does that make it clear?"

"To some extent it does," was the answer. "That will help me very much indeed. Since I believe that man is outborn from his source, the source of all life, are you able to help me to understand what are the stages, and their nature, in the transition of individual man from his origin to this lowest plane of matter, from which I assume that the soul, at the time of its separation from the physical body, ascends in progressive stages through the spheres to ultimate reunion with the Infinite? If this is so, what are the stages and the nature of mans progression hereafter?"

"No I cannot," was the guide's frank answer.

"I cannot express the whole of spiritual life in language which is restricted for its understanding to material things. There is no language capable of explaining fully the infinity of spiritual life. But, very briefly, man is a spirit; the Great Spirit is not a man. The Great Spirit is the primal source of all existence; the Great Spirit is the cause, the supreme architect, the King of Kings.

"Spirit is life and life is spirit. Man, as spirit, has always existed; man, as individual spirit, starts his existence with earthly incarnation, so far as this plane is concerned. The purpose of matter is to provide an individual vehicle for spirit and the reason for earthly existence is to help that individuality to unfold.

"Death, which is birth into the spirit life, is the means by which the individuated spirit takes on the second stage of its pilgrimage, that is, to develop, quicken, unfold and to perfect all the innate qualities of spirit, so as to draw closer to the source of all being. Man, being spirit, is potentially perfect as the Great Spirit is perfect. But I do not think that the reunion is achieved in the sense that man is absorbed into the Godhead. Rather do I assert that the processes of development and perfection are as infinite as the Great Spirit is."

"I follow that and I am grateful," the visitor commented. "What you have said on the second question somewhat explains the third, which is as follows:

"Is reincarnation, as expounded by its propagandists, a fact in the operation of the fundamental law governing the destiny of the soul of the individual man? If not, are the individual characteristics and peculiarities in each human being accumulated inheritances from previous births in other states or planes anterior to this, in the course of his descent to earth and prior to transitory incarnation on this lowest plane, from which he ascends on another or opposite path, his progression accelerated or retarded according to his experience and accumulations in all stages of his being?"

To this Silver Birch answered:

"It is not easy to answer in a few sentences questions touching the profundity of existence. First, I must say that I am not clear as to what all the propagandists of reincarnation teach, but speaking for myself, and after all, I have no authority to speak for any other, I assert that reincarnation is a fact. I have no quarrel with those who disagree with me. I have seen individuals who have previously incarnated into matter. It is done by those who have specific missions to perform, a voluntary act in order to redeem a pledge.

"What incarnates is another of the same individuality, and I do not mean personality. If you visualize man as an individual, who in his earthly life is like an iceberg in which you have one small portion manifesting and the larger portion not manifesting, then that is the end of one incarnation. In a successive incarnation a portion of the submerged self will come into the world of matter—two different personalities, but one individual.

"In spirit life, as progression takes place, it is part of the submerged self that comes to the surface all the time. Do not attempt to understand all that is involved in reincarnation, or judge it with the eyes of matter, but try to see it with the reason that comes from the knowledge of the spirit."

Right at the end, the guide spoke these words:

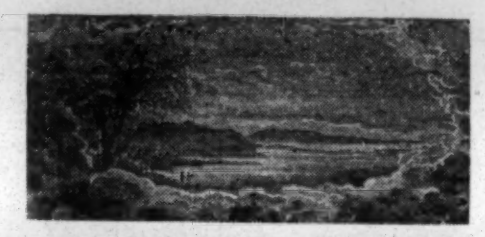
"Now let us draw close, as close as we can, to that power which fashioned us all, to the Great Spirit of life whose servants we all are, without whom we cannot exist, whose wondrous plan has made provision for each of us, even when we cannot see it. Let us express our gratitude for the many blessings which we have received and most of all for the gift of life itself with all its infinite possibilities.

"Let us count ourselves as fortunate for the knowledge which has been vouchsafed to us, for the majesty and sublimity which we recognize as directing all our activities, and let us strive to be worthy of it so that others may recognize us truly as ministers of the divine.

"Thus shall we qualify for the tasks laid upon our shoulders, acquit ourselves, draw closer and closer to the source of all being and feel the cloak of infinite love and the mantle of infinite wisdom wrapped around us beneath the everlasting arms.

"The Great Spirit bless you all."

SUMMERLAND



BERNARD, Theos . . . while on a mission to Western Tibet in search of ancient manuscripts. Rioting broke out between Hindus and Moslems and Mr. Bernard was a casualty in the shooting that followed.

The fighting took place in a remote, mountainous district. No further details are available and it is possible nothing more will ever be known.

Mr. Bernard was the author of Hatha Yoga, Heaven Lies Within Us and Land of a Thousand Buddhas.

COUNARD, Linda (57), Mrs. Xavier, Little Sturgon Bay, Wisconsin. Member of the Star Spiritualist Church of Gardner, Wic. Rev. Lorenz Lamping officiated.

EARL, Sarah Turner, Toronto, Canada; Pioneer worker in both England and Canada. Charter member of the Britten Memorial Church. Survived by husband, William; two sons, Norman and Alfred; two daughers, Dorothy and Reta. Rev. Mae Potts officiated.

GRIEP, Mathilda (83), Chicago, Illinois. One of the oldest members of the Church of the Spirit. Survivors by three daughters, one grandson and three great grandchildren. Rev. E. A. Schoenfeld officiated.

HARRISON, Rose Lee (86), assistant pastor and charter member of the Unity Christian Advanced Soul Church, St. Lou's, Missouri. Rev. Josephine Erhart officiated

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CONVINCING A SKEPTIC

By

Barbara Lesnovich

While at the Ice-Cream Parlor at Camp Chesterfield, a place where everybody congregates after the various evening trumpet and materialization circles are through, I was introduced to a group of people. All this group could talk about was Clifford Bias. Each one in turn kept discussing what a marvelous mediumship he had. They mentioned the Esoteric Circle, and, as I had never heard anything about it before, I asked them to explain.

All the answer I received was: *You'd have to see it for yourself. We really can't describe it. It's different each time, and one never knows what's going to happen next.*"

I can assure you that my curiosity was aroused, and as a result, I went to one. It was the most amazing demonstration I had ever witnesed. I had been very friendly with several ladies that past week and I told them about it. We made an appointment, and accordingly, on the designated morning we presented ourselves at 8 o'clock. All told, there were eleven of us.

Rev. Bias turned off the light. We sang a hymn. Soon after Dr. Albert Lascellas, Rev. Bias' spirit teacher, came through. He told us that Joel the Prophet would speak next. This spirit delivered a lecture on how to attract our Masters. It was excellent and very instructive. During the time the Prophet was speaking, the pungent aroma of incense reached our nostrils.

Sylvia was next. And she entertained us by playing a tune on a harmonica which had been laying on the table. She then asked a gentleman in the group to place this harmonica in his pocket and to hold the top of the pocket tightly in his hand, and she would play the harmonica. Pretty soon we heard sounds emanating from the instrument in his pocket. It was quite a test!

After that, Pepper, another guide, came through and asked someone to put his hand in the trumpet and he would shake hands with him. This had happened to me previously at another seance with Rev. Bias, and believe me, it was a most thrilling experience; for when I put my hand in the trumpet, as per the guide's request, a human hand, warm and pulsating, enveloped mine in a firm grip. I couldn't get over it.

Finally, Deborah, the Queen of the Gypsies, came in with her pet, Nemo, a leopard. She informed us Nemo was tame. As she spoke, you could not see but you could hear the animal growling in different parts of the room. I admit I was scared. I asked my guides and teachers to safeguard me, and they built a wall around me and assured me Nemo would not touch me—and he didn't.

I asked the ladies in my party later about their feelings in the matter. Elizabeth said she hadn't feared the animal, and strange as it may seem, she was the only one in our party who felt what seemed like his tail

Clifford Bias

against her leg as he went by. Helen, Eleanor and Joe admitted they were very frightened, and of course, I confessed too; and we had quite a hearty laugh about this.

Anyway, getting back to our story, Deborah announced that one of her gifts was prophecy and that she would give each one of us something for the future. Also that we would receive a written message from the teachers.

She came to me and said: "*You will have great understanding, great growth, powerful mediumship. It shall bring peace and much joy. There is real success for you.*"

She then said to me: "*Look inside the large end of the trumpet and see whose face is pictured there.*"

The trumpet end was all lit up inside with luminous paint, and as it came closer to me, I saw a lady's face form.

I said: "*I don't know who she is, but she is very pretty.*"

Deborah answered: "*Why, that is your own face spiritually lighted. That is the way others see you.*" Of course I was rather embarrassed.

She asked Helen, who was sitting next to me to look and see if she didn't recognize my face in there, and Helen without any hesitation answered: "*That is Barbara's face.*"

Then my teacher, Dr. Bancroft, came through and told me that he and the other teachers and guides were working further on our pathway together and that he was very proud of what he had accomplished already.

Deborah then said: "*Reach out and receive your card with a message on it—*" and as I reached out I heard the rattle of the card as it came closer and closer to me. It contained a philosophy on life in general which I can use to advantage.

Finally, Eleanor's turn came, and she was especially thrilled when she saw in the trumpet a picture form of her son who is in spirit. She had been a bit, shall we say, skeptical, although she claimed to have an open mind. Her son spoke with her, and she later told us that he was as natural in his speech as he had been in life.

Just want to say in passing, that this dear lady had been seeking for years but somehow or other, wasn't entirely satisfied; and finally through Rev. Bias she received the proof she had been seeking. She was a changed person after that.

Each sitter was reached by Deborah and all saw a picture form in the trumpet, either of a teacher or a loved one. All had a short talk from the spirit manifesting, and everyone received a written message on a card.

When the seance ended, each

(CONTINUED PAGE 9, COL 3)

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Let Me Tell You

By

Juliette E. Pressing

My last scheduled engagement for serving Spiritualist churches was in Buffalo, New York, at the John Carlson Memorial Spiritualist Church, 95 Johnson Park, of which Rev. Edith Sandy is pastor.

Last year, I wrote a detailed description of this convenient and unique set-up. Briefly, in a large building which was originally designed for fraternity clubs rooms, the John Carlson Memorial Church holds its services. There are spacious, fully-carpeted rooms for social activities, a library, an apartment as well as the large room in which the actual church services are held.

On Sunday afternoon, I delivered an address and was followed by the staff mediums and many others who are associated with various Spiritualist Churches in Buffalo. This day is called "*Medium's Day.*"

For many years in the city of Buffalo, it has been a custom for one or more of the Spiritualist Churches to have one Sunday a month for Medium's Day; meaning that all pastors, mediums, and those associated with Spiritualist Churches are invited to attend the afternoon services and give messages to the congregation.

Following this service, there is held a church dinner. It is sort of an open house and creates a very friendly atmosphere where Spiritualists from all churches are provided the opportunity to become acquainted.

In several of the Spiritualist churches where I have been this fall, including Rev. Sandy's, a song service precedes the meeting. Certainly, excellent vibrations can be built in this manner. In fact psychic scientists know that spirit contacts and invisible help are linked up through rhythm—music vs. soul vibrations.

Directly after I concluded my address for the evening I bade the people good-night and returned to Jamestown. In one sense, this rigamarole of where I have been and what I have seen may impress some as being too much *Juliette Pressing*, but in the preface of this column I explained my reason hence any further apologies would be superfluous.

We must remember that throughout the country there are thousands of people who are Spiritualists. Many read Spiritualist literature and *Psychic Observer*, but never have the opportunity to attend a Spiritualist Church so it is chiefly for them that I have written this diary.

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Coming Events

June 3-Sept. 2nd: Edgewood Spiritualist Camp (State Spiritualist Association of Washington); Surprise Lake, Route 2, Box 267 (Edgewood), Tacoma, Washington. Emma Voight, Sec'y, P. O. Box 88, Bellingham, Washington.

June 15-Sept. 3rd—Lake Attitash Spiritualist Camp season, Merrimac, Mass.; Sec'y Mamie B. Short, 26 Main St., Haverhill, Massachusetts.

June 23-Sept. 3rd: Annual summer sessions Camp Silver Belle, Ephrata, Penna.; Sec'y: Ethel Post-Parrish.

June 24th-Sept. 2nd: Annual sessions: The Hydesville Spiritualist Assembly; Hydesville Road, Newark, N. Y.; President: Rev. Margaret Lewis, Box 146, Newark, N. Y.

June 24-Sept 2: Annual season: Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y: Thelma G. Howell, 39 Hudson St., Johnson City, N. Y.

June 23-Sept. 2nd: 59th Annual season Brady Lake Spiritualist Camp Ass'n, Brady Lake, Ohio; Rev. Della Kingsbury, President.

June 30th-September 2nd—Lily Dale Assembly, Lily Dale, N. Y. For programs: Write, Sec'y, Lily Dale Assembly, Lily Dale, N. Y.

June 30th to August 26th: Chesterfield Spiritualist Camp, Chesterfield, Indiana; 1951 season: June 30th to August 26th; For programs write: Mable Riffle, Sec'y.

July 1st to July 31st—Seventy-eighth annual session of the New Era Spiritualist Camp, Clackamas County, Canby, Oregon; President: William Vigelius, 2907 S. E. Taylor St., Portland, Oregon.

July 1st-September 2nd—Connecticut Spiritualist Ass'n, Pine Grove, Niantic, Connecticut. For programs, write: Alice M. Dayton, Sec'y.

July 1st-Sept. 2nd—Parkland Heights Spiritualist Home and Camp Meeting Association; Every Sunday, 11 A. M. and 2:30 P. M. (Sunday only) Parkland, Pennsylvania. Sec'y: Joseph B. Stott, 7223 Algard St., Philadelphia (35) Penna. Phone: DE 2-1388.

July 1st-Aug. 19: Spiritualist Camp Mayflower (Bonner Springs) Kansas City, Kansas; Sec'y: Mabel Shaner, 828 Ann Ave., Kansas City (1) Kansas.

July 1st-Aug. 26th: Annual sessions of The Ashley Spiritualist Camp Ass'n, Woolley Park, Ashley, Ohio; Sec'y: Mabel Lowes, 527 Vermont Place, Columbus, Ohio.

July 1st-August 26: Western Wisconsin Spiritualist Camp Ass'n Season, Wonewoc, Wisconsin; Sec'y Pro-Tem: Rev. Elsie Butler Bunts. 118 Montrose Ave., (MR-98) Binghamton, N. Y.

July 1-Aug. 26th: Chain Lake Spiritualist Camp Ass'n, 1951 season; President, Rev. Mabel Barnes; sec'y, Mrs. Frayne Pansera, 1402 Townsend Ave., Detroit 14, Michigan.

July 1st-Sept. 2nd: 1st Spir'list Church, Onset, Massachusetts; Sec'y: K. D. Custance, 52 North Blvd.

July 8-August 12: 1st Illinois Spiritualist Camp, Inc.; Cherry Valley, Illinois; Sun., Wed. and Sat.; Pres.: A. Monroe Grieder; Sec'y: Meta S. Hammond, Apt. 1 E. 2623 W. State St., Rockford, Illinois.

July 8th-August August 28th—Snowflake Spiritualist Camp, Bellaire, Michigan. For information write: Vice President, Rev. Flossie McColm-Mitchell, Dorsey Farm, Beaverton, Michigan.

July 10-15: Annual Conference of the National Federation of Spiritual Science Churches, 357 West 60th St., Los Angeles, California; President Rev. Frank Mickley.

July 14-August 19th: Crystal Fountain Spiritualist Camp Ass'n, Sherwood, Ohio; Myrtle Renollet, Sec'y.

July 22nd-Sept. 9th: Harmony Grove Spiritualist Camp Ass'n, Escondido, California; Annual sessions; Rev. C. E. Goodale, Sec'y.

July 28th-August 12th: Temple Heights Spiritualist Camp, Northport, Maine; Sec'y: Jessie H. Dewitt, 15 Union St., Belfast, Maine.

July 29th-August 26th: The 69th annual convocation of Mississippi Valley Spiritualist Association, Mt. Pleasant Park, Clinton, Iowa; Viola Lorenzen, Secretary.

July 29th, August 5, 12, 19, 26th and Sept. 2nd; Annual Sunday services of The New England Spiritualist Camp Association, Lake Pleasant, Massachusetts; Sec'y: Helen Wells.

August 5th-26th: Annual season of Sunset Spiritualist Camp, Wells, Kansas; Secretary, Cora M. Brown, Box 276.

Aug. 19-Sept. 2nd: 75th annual season of Etna Spiritualist Ass'n, Etna, Maine; Sec'y: Myra Burgess, Sangerville, Maine.

Aug. 23-25: Ecclesiastical Conference of the United Bible Spiritualist Ass'n of America, St. Charles Hotel, New Orleans, La.; Rev. Mary L. Clark, Pres. and Presiding Minister, 9550 Burnette Ave., Detroit (4) Michigan.

Aug. 30-Sept. 1st: Washington State Spiritualist Convention, Edgewood Spiritualist Camp, Tacoma Washington. Emma Voight, Sec'y, P. O. Box 88, Bellingham, Washington.

Aug. 31-Sept. 2nd: 11th annual Conference of the Spiritualist Episcopal Church, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Sept. 3-8, incl.: Third Annual Spiritualist Episcopal Church Institute, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Rev. Clifford L. Bias, Dean; Registrar: Earlyne Chaney, Chesterfield, Indiana.

September 7-9: 54th annual convention of the State Spiritualist Association of Minnesota, Andrews Hotel, 4th St. & Hennepin Ave., Minneapolis, Minnesota; Rev. Ralph Whitney, guest speaker.

September 26-30th: Federation of Spiritual Churches and Associations, Inc., Cotillion Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nellie G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: CHestnut 6921.

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The mediumship of

William Aldred

By The Editor

For over twelve years, it has been my desire to witness the mediumship of Rev. William Aldred of Muskegon, Michigan, but not until I visited the Independent Spiritualist Association convention at Fort Wayne, did an opportunity present itself.

Several years ago, however, I witnessed Aldred's direct-voice mediumship, demonstrated at a Spiritualist camp under severe conditions. At that time, I was satisfied his work was worthy of favorable comment and so stated in the columns of this journal.

Through the years I heard he possessed outstanding materialization and so, when the opportunity presented itself, I joined a group of some 25 persons who assembled late one evening during the convention at the home of Rev. Violet Rice, pastor of the Undenominational Spiritualist Church of Fort Wayne.

Before the seance began, three men, including myself, were permitted to examine the medium and relay our findings to the rest of the sitters. We were all satisfied Rev. Aldred was divested of any thing or object before the seance began —and said so.

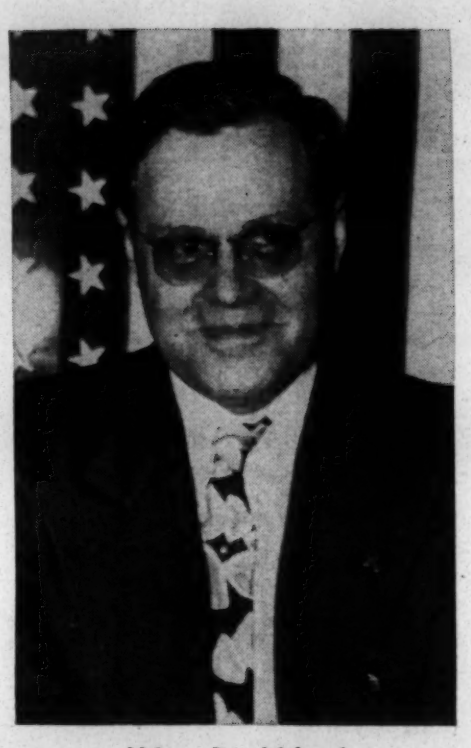
The red light, used during the seance, was mounted on a camera tripod and as the meeting progressed, the dimness or brightness of the light was regulated from within the cabinet by Midget, the inimitable spirit collaborator of the medium who, incidentally, seemed to go all out in an effort to bring forth what proved to be startling evidence.

Before the seance opened, the sitters were questioned as to their understanding of the phenomena they were about to witness. Less than half in attendance had ever before been present at a materialization seance and due to the excess number of people occupying the room, a door was left open. I seated myself on a chair in the doorway, thus blocking the entrance.

For some unaccountable reason, I have found that some mediums appear rather nervous when I attend. Whether it is because of my presence, I cannot tell, but in any case, I have been told that it seems that during my presence, unusual phenomena invariably takes place.

There is no proof for this statement because I cannot give on the spot descriptions of seances I do not attend but accept statements from others. When these statements are notarized, they stand confirmed as much as any statement presented in a court of law.

No one, regardless of their enthusiasm, or their ability to describe, could present in detail a vivid portrayal of all the phenomena that takes place during a materialization seance —especially when attended by



Wm. R. Aldred

total strangers (to the writer) whose spirit friends present startling evidence which may not seem so to a casual observer.

Even so, numerous bits of evidence were presented to the sitters in such a way that their authenticity was unquestioned.

For instance, whilst many of the spirit friends were on the floor, all could hear a sharp slap administered to the medium's body by Midget,—proving that said medium was inside the cabinet, whilst the form was manifesting.

I have witnessed other technique proving this point, but this particular procedure was new to me. New also, in my witnessing of like demonstrations, was the fact that many of the forms, whilst out on the floor several feet from the cabinet, would vanish with an audible "*swish.*" To describe this disappearance with the words, "*as quick as lightning*" will best tell what took place.

All through the demonstration, even though I sat at a distance in the doorway (leaving my chair to block the entrance) I was called up to view the materialized forms. To me the most vivid was a Catholic nun, whose black habit (and there is black ectoplasm) could be plainly seen. This coupled with the fact that the sister possessed a well-modulated voice added much to one's conviction.

. . . CONTINUED PAGE 9

WHERE ARE THE DEAD

. . . CAN WE COMMUNICATE WITH THEM?

By
CLARA WORTH BAKER

•

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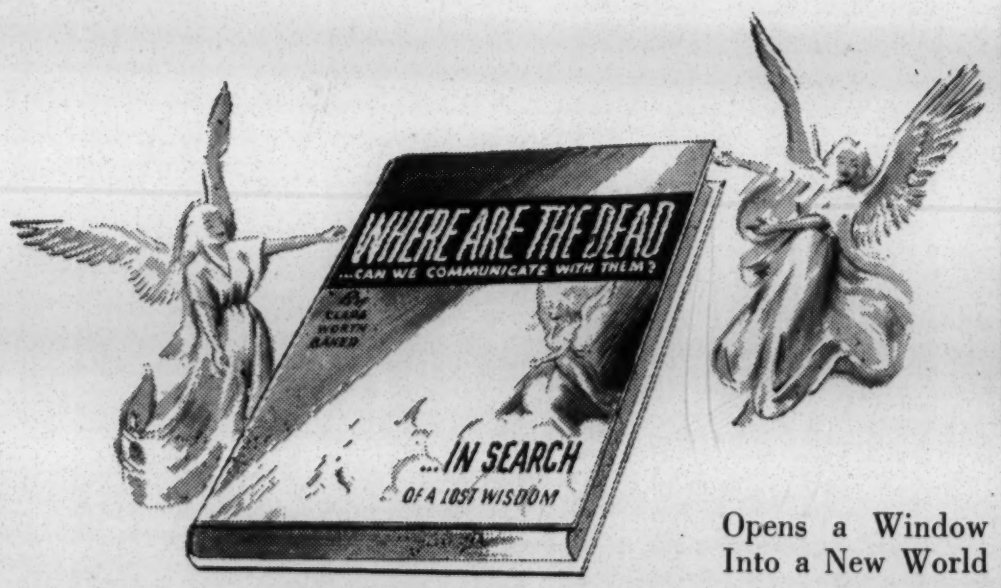

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(P-810)

"The Adventures Called Death"

It is difficult to understand why otherwise intelligent individuals insist on displaying their ignorance by pretending to pass judgment on Spiritualism and spirit communication. With no experience at all, they even take the trouble to write books on the subject further proving to the world that they are not aware of the fact that there still remains

Monroe Bush

a few persons who are able to think for themselves.

The case in point is Monroe Bush, Jr., theologian and Presbyterian pastor who hails from West Virginia. In his book, "*The Adventure Called Death,*" he says: "*It is folly to repudiate the idea of heaven because it is not verified by physical science. Measured by spiritual evidence, its existence is proved beyond question.*"

After making this statement, he promptly contradicts himself by saying: "*No one, to be sure has actually known the reality of continuing life in heaven and returned to tell of it.*" Why the mythical heaven?

Being a learned man, he has no doubt, had access to the thousands of volumes already published and these volumes, also written by men who have gone to college, present evidence substantiating the facts pertaining to the continuity of life—communication with people in Bush's heaven.

The honorable theologian further states that "*Once we have gained immortal living, the fact of bodily death is eased.*"

It is difficult to ascertain what he is talking about but he loses no time for next he says: "*This is not Spiritualism and it is not sentimentality for we shall NOT see our loved ones while we dwell apart.*" Can he prove it!

Marvelous philosophy indeed but what can be expected from a theologian? And so his book, published some years ago, was finally relegated to second-hand book stores who had trouble selling it for a dime. To cap the climax before unloading the book through the above source, the publisher felt that the Spiritualist's bookshops should buy up the remaining quantity and had the audacity to ask them to push sales.

Aldred's Mediumship

CONT'D FROM PAGE 6, COL. 4

Another spirit form emerged and seated herself on a chair before the cabinet. All the time carrying on a conversation which could be heard by all in the seance.

The demonstration itself included a wide range of voice tone emanating from those who manifested and at one time, Midget permitted the curtains to be drawn so all could see the ectoplasmic emanation exuding from the medium's body. As in other seances of this nature, the sitters were permitted to approach the cabinet when the materialized forms so designated or when Midget so directed. In all, over 63 manifestations, including Etta Bledsoe and Edward Lester Thorne, took place that evening—all attested to by the following: Cloie Reader, 1016 W. Washington St.; Mr. and Mrs. Varrell Girten, 2904 Holton Ave.; Maude Ditton, 726 W. Jefferson St.; Lucille Kloffenstein, 2204 Bowser Ave.; Mr. and Mrs. Lloyd F. Heister, 1018 Wilt St.; Carrie Griffith, 918 Dearborn St.; Jessie L. Covey, Hotel Allen; and Della K. Swan, 1121 Fulton St., all of Fort Wayne, Indiana; also, Woodrow Inler and Iva Miller of Rochester, Indiana; Dr. Ada Richards and Rev. Revina Roshon of the St. Paul's Spiritualist Church of Akron, Ohio; Della and George Seidwitz, 783 E. Exchange St., Akron; and Mr. and Mrs. Glenn Schultz, Dowagiac, Michigan.

Convincing A Skeptic

. . . CONTINUED FROM PAGE 8

of us avidly exchanged cards to see what was written. Some of the cards contained symbols, some instructions on development, and still others contained something constructive or enlightening to help the individual on in his or her pathway.

Some messages were written in pencil, and others in crayon in various colors. All were definitely worthwhile. And I know each one of us was thankful to have something tangible to take home with us.

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"Who Flies The Kite?"

A Sequel To

"Has Spirit A Science?"

"Has Spirit a science?" asked the Rev. Dr. Thomas F. Opie, D.D., Great Barrington, Mass., in his address at the banquet, held in the Masonic Temple, Jamestown, N. Y., March 31st, celebrating the 103rd Anniversary of the Spiritualist Movement in America.

In introducing the speaker of the evening, Juliette Ewing Pressing said: "Another milestone along the way is the fact that we have with us a most distinguished gentleman who, throughout his entire life, has served the cause of Christ and taught the beautiful teachings of Christ. He did this fine work under the banner of the Episcopal Church and they, of course, are rather closely allied to us insofar as thought is concerned. He has spent many years in the newspaper field and he was at one time, associate editor of the organ for the Episcopal Church, known as *The Churchman*, which is the oldest religious journal published in the English language."

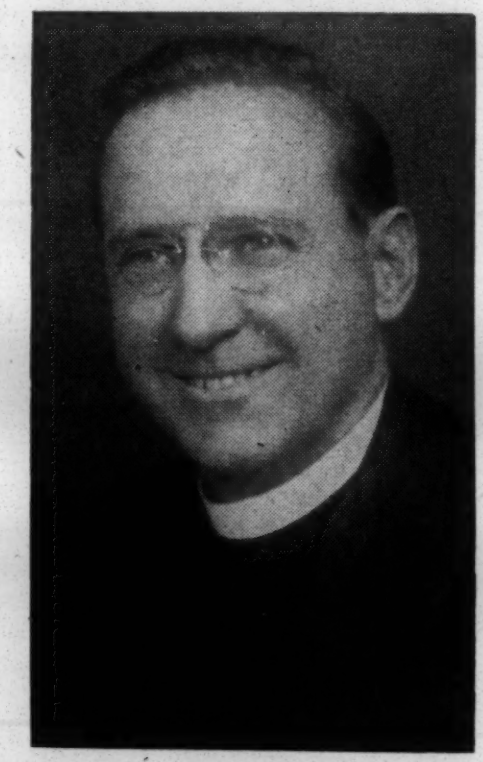
After a brief historic look at the events surrounding the famed Fox Sisters' psychic experiences at Hydesville (1848), the speaker asked, "How old is Spiritualism?" He said that it was possibly as old as man himself, going back to Joan of Arc, back to John on the Isle of Patmos, where this disciple of Jesus received, psychically, while in a trance ("in the spirit") from the "Seven Spirits," the mysterious symbolic messages known to the civilized world for a bit under two thousand years as the Book of Revelation.

He referred also to the psychic episode of "The Transfiguration," observed annually on August 6 for almost two thousand years by orthodox "Christions of many sects." He said, "The Church celebrates this feast but does not have a rational explanation of it. Jesus and three of his disciples 'saw' and 'heard' two old prophets who had been desceased from this earth for centuries.

"I cannot understand how the Church leaders can evade the fact that here was 'communication' (just as surely as that claimed by the Spiritualists — and give a series of explanations which actually require more credence and 'gullibility' than does the plain fact that here was 'reality'—spirit-reality of an undeniable form.

"No other 'explanation' ex-

"They All Fly the Kite"



Rev. Opie

plains this 'other-worldly' event. If you have a 'faith' that can transcend 'fact,' and the 'proof' of that fact, you must be a spiritual Colossus indeed!"

Dr. Opie went on to show that the Bible is filled with reference to spirit-facts, to 'communication' with celestial beings—all the way back to the time of King Saul. "So far as I am able to find out from extensive study covering at least thirty years in this field, the story told in the twenty-eigth chapter of the First Book of Samuel," he said, "is the oldest 'recorded instance' on record, of a case where a discarnate (one 'out of' the flesh) and an incarnate (one 'in' the flesh) actually had conversed. There it is in the Jewish-Christian writings. What do they do with it? How can they 'explain it away'? It has stood as a challenge to our credence since the year 1058 B.C.!"

"Show me a fact," he went on, "and on this fact I can base a 'cause'—but a 'cause' not based on 'fact' is something else indeed. Why will not people believe? There are not only good spirits in the Unseen, but evil ones also — as we have both good and bad on this plane here and now.

"But I am persuaded that the good spirits vastly outnumber the evil, when you consider this vast universe on the whole (not merely on this planet, where evil seems just now to be concentrated!)—outnumber them about as a million herds of elephants outnumber a single mosquito."

"Has spirit a 'science'? Spirit has at least three sciences: Psychic research in general, metaphysics and Spiritualism. These, it is true, are infant sciences, but they are here with us and they are lusty babes, who will 'grow up' — as surely as that evolution is a fact and not a fiction. One scientist at least has observed that matter reduced to its lowest form is 'light'—but I believe that beyond light is Spirit—probably the 'First Cause' of everything we see and observe about us on all sides, as well as the abstract matters of truth, idealism, love and the good life."

Dr. Opie quoted Sir Oliver Lodge, of England, whom he considered the "greatest physicist" of all time, as saying, "All the wonderful world that is around me—all that I can detect with my five senses, is simply the 'robes' with which Infi-

Who Flies the Kite? . . . CONTINUED FROM PAGE 10

nite Mind has clothed itself." He quoted another as observing: "I think that science is more 'religious' than religion is 'scientific'."

"Yes," he continued, "I think we may say that Spiritualism is the science of the Unseen, the science of God, if you prefer. This is the science of the Absolute—of Reality reduced to its lowest (or its highest!) denominator."

He made reference to the last book of the Rev. Dr. Sherwood Eddy, entitled "*You Will Survive After Death,* (*) and felt that now orthodox religion can no longer repudiate the findings of modern Spiritualism. "This book, written by a scholar and a Christian author, with some forty others to his credit, a man whose integrity can no more be questioned than can his scholarship, endorses every one of the essential tenets of your Spiritualists. But it has been practically ignored by both the secular and the religious press in America! I read more than thirty different periodicals a month—and I have seen only one review of this significant book—and this reviewer's final sentence was, 'I did not find this book particularly helpful.' I wonder why! Certainly it was not the fault of the content of the book itself!"

Reference was also made to the fact that the British Bishops some time back appointed a committee of the best minds in religion, in education and in medicine to study the whole subject of psychic phenomena, including Spiritualism. After a serious study of two years this committee submitted its official Report—which was "heard in secret' and actually "suppressed" — until the news "leaked out" after a decade had elapsed. The speaker considered this suppression of a factual Report as "unwarranted and unworthy—if not actually contemptible."

The "Declaration of Principles" of the National Spiritualist Association in the United States, were read in full by the guest-speaker. who added, "If there is a nobler expression of honest religious philosophy than these: 'We believe in Infinite Intelligence'; that both physical and spiritual phenomena are the expression of Infinite Intelligence; that the highest morality is contained in the Golden Rule'; that 'We affirm the moral responsibility of the individual' — it has escaped my research."

The following striking quotation from Sir Arthur Conan Doyle was also read: "I believe that within the last eighty years

"You will survive after death"

Sherwood Eddy

a flood of such knowledge (spirit-phenomena) has been conveyed to us, and that we have been extra-ordinarily blind as to its validity and its overwhelming importance. So convinced am I of the vital nature of this psychic knowledge that I have been gradually forced to the conclusion that it is *the most important event which has occurred in the world since that raising of ethical standards* which we associate with the revered name of Jesus of Nazareth, and that on the plane of religious knowledge as apart from ethics, *it is actually the most important event of any.*

"For consider what it means if it be true. We claim that we can break through the barriers of death, that those who have lived in this world have not changed either their form or their character, but only their vibrations--so that instead of manifesting through the flesh-body, which is a low and slow vibration, they live now in an etheric-body which is on a high and fast vibration, and therefore invisible to our ordinary mortal eyes,exactly as many things in our daily life fail to impress our senses because they are too fast a vibration."

In concluding, the speaker quoted a verse which he held, was "freight-with the meat of co-operative thought," even if it lacked the potency and polish of "real poetry." Here it is:

"Who Flies the Kite?"

"Who flies the kite? I, said the boy, it's my chief joy. I fly the kite.

"Who flies the kite? I, said the wind. It's my chief whim. I fly the kite.

"Who flies the kite? I, said the string. I'm the very thing. I fly the kite.

"Who flies the kite? I, said the tail. I make it sail. I fly the kite.

"Who flies the kite? They are all wrong. They are all right. They all fly the kite."

CHURCH NEWS

Grand Rapids, Michigan

Continuing through the summer months, the First Church of Truth, 26 Shelby Street, S. W., will present a number of well-known speakers and mediums according to President and Pastor, Rev. Emma Farrington.

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Rev. Farrington presents a full schedule of services and activities each week: Sunday afternoon and evening, services; classes for spiritual unfoldment, every Tuesday afternoon and evening; Ladies Aid, Wednesday afternoon, closing with message services in the evening; and healing and peace prayers, every Thursday evening at eight.

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The Spiritual Path

— Its Conception in India —

By

Mir Bashir

The Author

Mir Bashir

India today is representative of two main spiritual cultures. One is *Islamic* in its origin whereas the other is *Hinduistic*. That is so far as the terminology is concerned. They both aim at the unfoldment of that which is within and the ultimate oneness of the soul with the Divine. They both seek the same end and yet they vary in their methods and approach to the problem.

The seeker in the tradition of the Islamic path believes in the worship of the One and the only Divine Power and Form worship in any shape or degree is contrary to his way of seeking the unfoldment.

The Hindu seeker, however is inclined to accept the idea of reaching the Ultimate through the visible or the worship of the Form. There is however, among them too, a section who do not consider the worship of the Form as an essential hurdle in the achievement of the Divine.

Initiation, to insure safe passage on the Right Path, is considered essential. The Master having initiated the seeker into the mysteries of spiritual life, lays down a rigid code of discipline to be followed. He helps, guides and enables the initiated with his knowledge of the Path to reach the goal in the most appropriate and safe method. It is a very rigid discipline that he demands.

It is believed, that the moment the seeker is ushered into the Right Path, the forces of Evil or the Left Hand Path begin to operate forcefully and endeavor to deviate the seeker off the Right Path. The initiated is tempted, according to his or her innate weaknesses of flesh or mind.

The Dark Forces relentlessly pursue the initiated and a single moment of relaxation of the state of Awareness can prove fatal to the spiritual life.

Progress at times is slow and at times the whole of inner being is said to be flood-lit like the switching on of the electric light in a dark room. Such a phenomena is extremely rare and unless the initiated is endowed with great Grace from Eternal Sources, by birth, such an illumination is almost beyond reaching.

After some time, when the newly initiated treads the Path for some time, the Master tends to relax control and vigilance and allows the disciple to encounter the tempting forces of Left Hand Path alone. He is, however, warned ahead of such encounters and is well armed.

The ways and methods of Evil Forces imply tact, dexterity and skill. They are said to manifest in any shape or form, including temptations and intimidations of the extreme kind. If the seeker withstands the persuasive or intimidating tactics of the Evil Forces, he then is allowed to advance further into the region of the hidden mysteries of Spiritual Kingdom.

Mental balance, to ensure continuity on the Right Path, is absolutely imperative. The Evil Forces when unheeded in their tempting and persuasive endearments, undertake to disturb the mental balance and many a good and honest seeker is said to have proved wanting.

It is said that the Path a seeker treads is like a razor's edge. Great Awareness and conscious effort to keep the goal in view is essential to make any mentionable progress on this very delicate and hazardous journey.

The initiated, at diverse in-

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tervals and stages of spiritual journey, is made to undergo various forms and types of exacting and almost impossible practices. Complete control of basic physical urges especially those connected with sex and emotional life, is demanded of the seekers. They are disciplined to deny themselves many a thing in life that human beings naturally consider essential.

Sin, in any form howsoever trivial or insignificant, is said to be the greatest evil. Personal power, too, comes in the same category. Pride is deadly, even the negative pride of spiritual progress. Food is reduced to absolute minimum and all kinds and varieties of savories or delicacies are forbidden.

All the instinctive and basic needs of human body are brought to a level of essential minimum. All approaches to the seekers being that may prove vulnerable and open to the Dark Forces are carefully guarded, or methodically eliminated. Yet the seeker is ever open to error and fall is never far away.

An eternal state of Awareness is absolutely imperative and determines the measure of progress on the spiritual journey. It is pre-eminently a precondition of spiritual life.

The seeker according to individual endowments is allowed to express himself or herself in various good ways of rendering human service. Those who have the gift of healing hands are permitted and encouraged to go about administering healing. Those who are able to bring peace and bliss through prophetic sayings are allowed to offer their share of service to mankind.

In fact, almost all the seekers, at one stage or the other, seem to develop the gift of fore-seeing and are not forbidden but are permitted to use it, of course with great caution.

Amongst the Hindu seekers, a large majority of the disciples know one or more of the occult arts like Astrology, Palmistry and the like. Psychometrical powers, too, are seen among many such seekers. Telepathic and telecommunicative powers are found to have been cultivated by these votaries of the Path of Light.

In fact a whole range of occult phenomena can be seen to express itself through the medium of such genuine seekers. The stages of development and manifestation of these faculties, however, vary and, when these seekers reach a certain state of unfoldment, these so called spiritual phenomena and miraculous happenings become part and parcel of their routine life and the strange thing is that they are not even conscious of such happenings.

They merge into the consciousness of the Divine and live in that in the realization of a state of Eternity. Those around them feel and see these phenomena and benefit whereas like a huge waterfall the adept and the Master goes on his eternal course to the ocean of Divinity.

The power giving crystal clear waves of the waterfall glide on in spiritual majesty generating light warmth and all that is essential to bring happiness and peace to mankind. The process is natural and imperceptable and like the seasons of the year, the cycle goes on its benevolent blessings and heartful offerings; and no return is asked, needed or expected.

To know is human and, with progress in knowing, a stage comes when superficial knowledge begins to dissatisfy. The craving to know more seeks something deeper, higher and the Real. It is not the out of the normal or routine that we hanker after. The astonishing of the uncanny, whatever the unusual may be, is nothing more than a nine days' wonder.

The inquiring mind reaches a stratum of understanding when the abnormal ceases to attract or satisfy. Deep down somewhere in our very being, the Real and the Lasting is sought after. Man begins to long for unfoldment and inner illumination. This is the real start. The stage is set.

The slumbering soul awakes and in the twilight of this longing to realize the inner reality, a strange phenomenon of a new life begins to take shape. It is said that such an awakening is ever the outcome of a great shaking up in individual life. A great emotional loss or a calamity of an unusual order, apparently unbearable, shakes up the whole being. It disturbs the innermost recesses of the human heart of the mind and leaves one with a sense of utter helplessness.

Then starts, in that state of human frustration of extreme order, a series of questionings of the how and why of all that happens. Some begin to muse and enrich the world with beautifully soothing poetry.

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others set out on philosophic lines and ascend to the transcendental level of asking the question of the why of the human, the universal and the Divine.

Some paint, some sing and some get lost in the labyrinth of material and worldly achievements. Yet the longing never leaves them and at the close of life's journey they look back and feel helpless on the emptiness of their very gain. They are rudely awakened to a sense of lack of attaining and a longing for inner solace and peace of their soul.

Art, science or Philosophy have their individual fascinations and are great instruments of human service. They have their rewards too.

Name, power, ovation and such other concomitant attributes almost inherent in the very nature of such pursuits, are bestowed upon their adherents. The inner craving, however, remains and the departing soul takes its burden with it into other vistas of life.

Yet there is a section of humanity, who in their tragedy read the alphabet of the book of spiritual life. The soul awakes and begins to lead the erring mind to the path of spiritual unfoldment, and to blissful end.

Such are the ones who seek after the Real and in their hour of need, when the longing is good and wholesome, comes help, guidance and true encouragement. The Powers of the Right Hand Path who are ever in a state of awareness, contact the awakening soul and send rays of illumination. There is no vacuum in any sphere of life, material, astral or Divine. When real need is felt help comes—and never fails.

Love is recognized as a tremendous force and in essence Divine. The state of being in love is a fertile soil for the Divine seed to take a ready root in. In the twinkling of an eye the passionate longing for the human counter-part can be transmuted and the lover can transcend into the Divine regions.

But its evils, too, are usually potent and forceful. It may, in attainment or frustration, descend a weaker man or woman into the lower regions of filth and hell-bound state of sin. It is also fertile soil for the seed of Evil to spread its roots in.

The Divine, as also the Dark forces, are close on heels of those who abandon themselves in love and watch for their chances of preying upon the unwary and the unconscious.

. . . CONTINUED PAGE 24

Individual Completeness

If you wish to demonstrate companionship, first realize that you are complete in individual consciousness, then affirm as belonging to you all the qualities you wish in another.

All happiness in marriage depends upon spiritual unity. There *must* be an affinity of qualities. If a third person seems to step in between you and someone else, it is because there was no real spiritual unity between you and that person. Whom God hath joined together, no man *can* put asunder.

You do not really love anyone until you want their happiness more than you want your own. This understanding will eliminate jealousy and fear of separation. If you want to eliminate an unpleasant personality (which is only your concept) think actively of the spiritual qualities of man.

Do not worry about results when making a treatment for any condition. The best thing that can happen, will. There is really no material conception or birth, and all problems of family relationships can be handled by realizing the virginity of spirit which cannot be violated. All God's children are mature individuals, spiritual beings, who have always lived, do live, and alway will live,—*One with God.*

Arthur Ford.

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12 - PAGE

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CYRIL SCOTT — *The Mystic*

One of the aims of Occultism is to help the student to think for himself. Unfortunately its initial impact has often the reverse effect, and the beginner merely exchanges one orthodoxy for another, Part of the responsibility for this must be shared by writers on occult subjects. An objective examination of occult literature shows much mediocrity, relieved only occasionally by gems of authentic transcendental wisdom.

I do not think it would be an exaggeration to say that the proper place for a great deal of so-called occult writing is the dustbin.

The most reliable information on Occultism, of course, comes from genuine mystics and Occultists (naturally very rare). Next in authenticity, are the writings of pupils of the enlightened, and in this category Cyril Scott has a well-earned place.

Scott might be described as an occult "existentialist" insofar as he insists upon the necessity of relating occult teaching to the human situation. His outstanding service to Occultism, in my opinion, is that he has shown, in a dramatic and convincing form, the numerous virtuous disguises that prejudice, vanity and spiritual pride assume when the student of Occultism attempts to translate his theories into terms of everyday living.

Thirteen years ago, when I was bedazzled and excited by my first glimpse into the complexities of karma, rebirth, the Masters of Wisdom and other occult subjects, a friend lent me a book called *The Initiate*, by an anonymous writer who signed himself "His Pupil." I could not have had a better introduction to Occultism. Written in semi-fictional style the book told the story of a contemporary Western initiate as seen through the eyes of "Charles Broadbent," one of his pupils.

It described the initiate's influence on the way of life of a number of ordinary people, and the manner in which he helped them to achieve a greater awareness of themselves and their relation to others. It impressed me because of its psychological truth, and I immediately obtained and read its two companion volumes—*The Initiate in the New World* and *The Initiate in the Dark Cycle.*

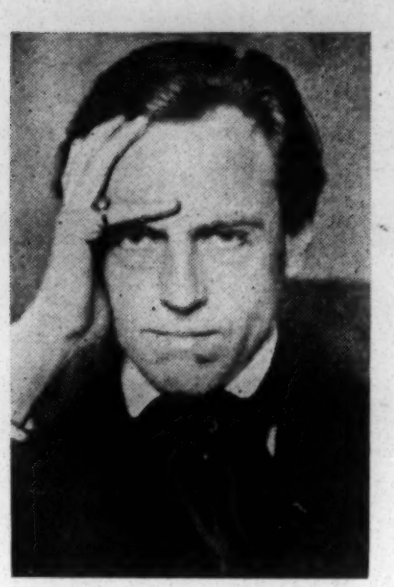
Not until several months later did I discover that their author was Cyril Scott.

When a man writes a book, he willy-nilly exposes himself to the public gaze in all his profundity or shallowness of outlook, his strength and his weaknesses. Scott's writings show that, whether one agrees with his premises or not, they are for the most part founded on a close observation of actual human conduct.

In the "Initiate" triology, for example, we are shown true-to-life people making confused attempts to apply charity and love in their own lives. As ordinary unregenerate human beings their failure to achieve this laudable ambition is only to be expected, but the story of their brave, if misguided, efforts makes absorbing reading.

There is the young wife, battling gallantly against a natural feeling of jealousy when she sees her husband drifting away from her; the old lady at the dinner-table, complaining of indigestion and solemnly telling her neighbor that "she supposed it must be her karma"; the woman who nearly wrecks her domestic life because of her attempts to convert her unwilling husband to Theosophy; the struggle between emotional possessiveness and an intellectual appreciation of its futility that goes on in the mind of a middle-aged man, and the obtuseness of his wife who interprets selfishness in married life as meaning that her husband has to make all the sacrifices.

A Pupil of "The Initiate"



Cyril Scott, who will be 71 this year, has performed the unusual feat of achieving distinction in three different professions. As a composer of serious music (often featured in B.B.C. programs), his first symphony was performed at Darmstadt when he was only 20; as a poet he is well known to discerning readers; and as a writer of numerous books on philosophy and Occultism he has a large and devoted following.

None of these people were fools, and almost all of them had the privilege of help from a genuine Master; some of them were quite versed in the theory of Occultism and knew a great deal about karma, rebirth, the subtler bodies of man, and the complex details of the Cosmic Hierachy.

The reason for their failure was lack of a corresponding moral growth. They were victims of that adult childishness which Scott has described in *Man Is My Theme.* They had not yet outgrown the mental patterns of childhood.

The "Initiate" books contain one of the few really convincing portraits of an illumined saint that are to be found in contemporary literature. Jerome K. Jerome made a creditable, though over - sentimentalized, attempt in *The Passing of the Third Floor Back.* But for the most part, portraits of this kind are almost invariably flat and unconvincing.

The reason is, of course, that wickedness is much more common than absolute goodness, and more obviously capable of forceful and dramatic treatment.

Scott's "Initiate," on the other hand, is almost wholly cerdible, and he does succeed in conveying, not an impossibly idealized lay figure, but a real personage whose compassion for suffering humanity is tem-

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Fort Wayne, Indiana

Each year, throughout the United States, literally hundreds of Spiritualist conventions are held and over a period of years, it has been my pleasure to attend most of them but in recent years, it has been difficult to find the time owing to the vast amount of work that must be handled here in Jamestown.

However, just recently, I had the pleasure of spending a few days at the 27th annual convention of the Independent Spiritualist Association held at the Keenan Hotel, Fort Wayne, Indiana.

It was a pleasure to renew old acquaintances, many of whom I had not seen for over twelve years when I first attended one of their conventions.

People I met: George Jewett (and his wife) former President of the I. S. A.; Malcolm Riddell and his wife, Nettie; Bessie L. Wells, Secretary of the I. S. A.; Harry Hilborn, James Buchan, Leonard Beasley, Ed Fox, William Aldred, G. Ralph Ceppi, Marie Thronton, Joan Mae Snyder, Emma Farrington, Virginia Leach Falls, Hulda Stewart, Glenn R. Brenner, Florence M. Weber, Violet Rice, Athelienn Minnis, Revina Roshon, Blanche Cameron, Ada C. Richards and many others.

The Board of Directors elected for the forthcoming year (1952): President, Rev. Malcolm Riddell, Flint, Michigan; Vice-President, Rev. James Buchan, Detroit, Michigan; Secretary, Rev. Bessie L. Wells, Jackson, Michigan; Treasurer, Rev. Carol Ware, Detroit, Michigan; 1st Trustee: Rev. Harry M. Hilborn, Chicago, Illinois; 2nd Trustee, Maud McGraw, Grand Rapids, Michigan; and 3rd Trustee, Leonard Beasley, Jackson, Michigan.

Des Moines, Iowa

According to Maxine C. Bryant, 617½ W. 14th Street, the Spiritual Temple of the Good Shepherd, joined the Unity Spiritual Science Church, Inc., recently. This church, now known as the Unity Temple of the Good Shepherd, is said to be the only church in the state of Iowa so affiliated.

Ephrata, Penna.

Because of his authorship of *"Iceland, Yesterday and Today,"* Horace Leaf, F.R.G.S., London, England has been nominated to the honorary membership of the International Mark Twain Society. This society, sometimes referred to as *"The League of Nations of Literature,"* has a membership which includes several famous names: Harry S. Truman, Honorary President; the late Bernard Shaw, Honorary Vice-President; Duke of Windsor, Continental Representative; Winston Churchill, English Representative; and Clement R. Atlee, Honorary Chairman.

Mr. Leaf, now on tour in the United States, is currently serving Camp Silver Belle, Ephrata, Penna., and proposes to remain in America several months.

Detroit, Michigan

Officers, members and visitors who attended the 27th annual convention of the Independent Spiritualist Association at Fort Wayne's Keenan Hotel, missed one of their most active members, the Rev. Elizabeth

Honored

Rev. Elizabeth Armitage

Armitage of Detroit, Michigan. This was the first convention Rev. Armitage has missed during her long years of service to the cause of Spiritualism.

A report from Rev. James Buchan, Vice President of the I. S. A., discloses that a special birthday service was held for Rev. Armitage (88) at the First Psychic Church of Brightmoor (Detroit) Sunday afternoon, May 6th.

As evidence of real cooperation, representatives of five different Spiritualist associations took part in the program honoring Rev. Armitage.

Those introduced: Rev. Peter Evert, President of the Michigan State Spiritualist Association (N. S. A.); Rev. George Jewett, Ex-President of the I. S. A.; Rev. Noah Rice, President of the Spiritualist Episcopal Church, Flint, Michigan; Rev. Sarah Solada, pastor of the Church of Understanding; Rev. Malcolm Riddell, Flint, Michigan, President of the I. S. A.; Rev. A. Kemsley, President of the Christian Corinthians of America and Rev. Lawrence Tinney, Jackson, Michigan.

Rev. Armitage extends a special *"thank-you"* to all who remembered her birthday by their splendid attendance and those who sent cards and flowers.

Battle Creek, Michigan

Aside from regular Sunday evening services at 7:30 p. m. held at Carpenter's Hall, Green and Pettie Street, Battle Creek, the Spiritual Church of Divinity sponsors special services at Paul's Memorial cabin every Sunday afternoon and Wednesday evening.

The latter services are held specially to honor the founder of the Spiritual Church of Divinity, Rev. Ida Wetzel.

Rev. Glenn R. Brenner, President and Pastor, and Florence M. Weber, Treasurer, extend a cordial invitation to visiting workers and Spiritualists.

Los Angeles, California

The 24th annual Conference of the National Federation of Spiritual Science Churches is being held currently (July 10th to the 15th) at the headquarters, Spiritual Science Church No. 1, 247 W. 58th St., Los Angeles.

The noted Long Beach lecturer, healer and medium Dr. C. Richard Minugh. pastor of "The Chapel in the Sky" was the featured speaker. He was assisted by J. Leigh Denton.

Directors of the Conference: President, Rev. Frank Mickley; Vice-President, Dr. William Rogers; Secretary and Treasurer, Edna Frances Owens; Directors: Rev. Laura Rixon, Rev. Cevilla Stevens, Rev. Olive Sheek, Rev. Jessie Johnstone, Rev. Frances Paxton; Ex-Officio Director, Rev. Florence Fairfield, Seattle, Washington.

Youngstown, Ohio

Special services were held June 3rd to the 10th in the city of Youngstown, according to Rev. George W. Coonfer, Secretary of the First Spiritualist Episcopal Church, who sponsored Rev. Enid Brady.

These services, held in the O. S. S. A. Church, 228 Grant St., included lectures, healing and demonstrations of mediumship. All Spiritualist churches in the city co-operated.

Rochester, New York

At a special service held early in June at the Trinity Temple of Spiritualists, Rochester, the well-known English medium, Rev. Amy Barton, was featured. Others taking part in the service: Leslie Leivers, Gertrude Leivers, and Helen Fordham – all of Brantford, Canada.

Other message bearers: Rev. Florence Rose Tuffy, Fredrick Tuffy and Rev. Pearl Tygert.

South Effingham, N. H.

At a special service held recently at the Sunrise Spiritualist Temple, ordinations were conferred upon Rev. Elsie Gertrude Crawford and Lawson M. Crawford. Rev. Fred L. Bunker, Missionary for the Universal Psychic Science, officiated.

Those taking part in the services: Ann Reardon and John Reardon; and Eva and Elsie Myers.

According to Rev. Crawford, the

Rev. Elsie Crawford

newly chartered Sunrise Psychic Spiritualist Camp and Temple conducts services every Sunday and Wednesday evening in Center Effingham.

Rev. Crawford, lecturer, teacher, healer, trance and mental medium, also conducts classes for spiritual unfoldment every Saturday evening at her home, in nearby Center Ossipie, New Hampshire.

Etna, Maine

According to the secretary of Etna Spiritualist Camp, special services were held at Etna, Maine, auditorium the latter part of June. Those taking part in the program: Victor S. Wrenn, C. Harrison Engel, Edna L. Knowlton, President of Maine State Spiritualist Association and Alice L. Mooers.

During July and August, prior to the opening of the official camp meeting, services will be held at Camp Etna every Sunday: *July 1st*, Bertha Richmond; *July 8th*, Edna L. Knowlton; *July 15th*, Molley West Gould; *July 22nd*, Alice L. Mooers; *July 29th*, Reuberta A. Byam; *August 5th*, Julia A. Barker; and *August 12th*, Madeline Wing.

The official summer season of Etna Spiritualist Camp will open August 19th and close September 2nd. For official programs, write: Myra Burgess, R.F.D. No. 1, Sangerville, Maine.

Grand Rapids, Michigan

At a Spiritualist Memorial Service held May 27th last at the Church of Spiritual Truth in Grand Rapids, Rev. Malcolm Riddell, recently elected President of the I. S. A., was the principal speaker.

This service was unique in that all the Spiritual church groups in Grand Rapids participated: Spiritual Lighthouse of Truth, Rev. Ernest Gleason; Church of Divine Truth, Jessie Rector and Christian Spiritualist Church, Charles Limbeck.

Another who took part in the Memorial Service was the Presbyterian minister, Rev. C. H. Doolittle who was presented by Rev. Riddell, as the chaplain of the Veteran's Home of Grand Rapids, thus exemplifying the collaboration and cooperation between religious groups in that city.

St. Paul, Minnesota

Regular Sunday Spiritualist services are being held by the Order of the White Cross at 1192 West Minnehaha Ave., according to Clara Gathany and Secretary, William Sharp.

Owing to the illness of their own medium and leader, Miss M. Cavanaugh, the White Cross Spiritual Science Camp will not hold meetings this summer at Lake Mille Lacs, Minnesota but the staff speakers and mediums associated with her are carrying on their work at their St. Paul shrine.

Grand Rapids, Michigan

Pastor of the First Church of Truth, Rev. Emma Farrington, will present as guest speaker, August 26th, the noted materialization medium, Rev. William Aldred; September 8th and 9th, Homecoming Celebration when three services on Sunday are on the agenda; October 6th and 7th, there will be a special Spiritualist rally in which four Grand Rapids churches will participate.

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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Spiritual Science Church, 2524 North Seventh Ave.; Sun. 3 & 7 P. M.; Tues. 7 P. M.; Pastor: Rev. Frederick Mitchell; Phone: 54-3203.

ARIZONA

Phoenix, Arizona

Temple of Divine Wisdom, 2039 E. Henshaw Rd.; Sun. 7:45 P. M.; Rev. W. A. Riggs; Phone: 9-2616.

First Spiritualist Church of Arizona, 10th & East Fillmore Sts.; Wed. & Sun. 8 P. M.; President: Trinnie Berg; Sec'y: Nola Elmo.

Harmony Chapel, 621 North 5th Ave., Sun. 3 P. M.; 6:30; 7:45; Thurs. 7:45 P. M.; Edwin W. Ford, N.S.T.; Phone: 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 108 Plateau; Sun. 8 P. M.; Rev. Julia Martin; Phone, 6-632.

CALIFORNIA

Alameda — Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H .Manning. Phone LA 2-2316.

xxx

Alhambra—The Pyramid Church of Truth and Light, 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham; Phone: ATlantic 2-8632.

xxx

Escondido, California

Church of Spiritual Wisdom, 352 West 5th St., Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P. M.; Pastor: Mable Windnagle (C.S.S.A.)

xxx

Fresno—Church of Revelation, 985 Palm Ave.; Services: Sun. 11 A. M.; Wed. 8 P. M.; Open Class: Fri. 2 to 4 P. M. & T to 10 P. M.; Phone: 3-2786; Rev. Janet Stine Wilford, Pastor.

xxx

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

xxx

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

xxx

Huntington Park — Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P M.; Victoria M. Freutel.

xxx

Long Beach, California

People's Spiritualist Church, 785 Junipero St., Sun. 8 P. M.; Pastor: Rev. Edith M. Niles, 228 Kennebec Ave. Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave., Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 3-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor, Rev. Rosa Locke; Phone: 63-5123.

Los Angeles, California

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman, Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun.; Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R .Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TIl 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I.G.A.S.) Pastor: Rev. W. H. Jacobson; Phone: LAfayette 4619; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4424 Long Beach Blvd., Long Beach.

xxx

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684).

xxx

Sacramento, California

Liberal Spiritual Church. U. C. M. No. 85, I.O.O.F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P M.; Rev. Ruth Moser, P. O. Box 428.

1st Sp'list Episcopal Ch., I.O.O.F. Bldg., 34th & Broadway; Sun. 7:45 P. M.; Pastor, Rev. Wilson H. Beasore; Phone: Hi-7-3890.

Universal Lighthouse Church. 5331 "L" St.; Sun. & Fri. 8 P. M.; Pastors: Rev. Russell J. Bringham & Rev. Hazel M. Bringham.

xxx

San Bernardino, California

Church of Revelation, Branch No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P. M. circles & healing; Fri. 8 P. M. Development class; Sun. 7:45 P. M. Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

xxx

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.). Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium. Pastor's home, 2940—19th Ave.

The Little Church (Spiritualist) 875 Valencia St.; Sunday & Thursday 7:45 P. M.; Healing Class: Monday 7:30 P. M.; Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Rev. Alda Scheierman, 2475 40th Ave., San Francisco (15) Cal.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Therriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

xxx

San Jose, California

1st Spiritual Science Ch., 276 Lincoln Ave., Sat. 8 P. M.; Rev. Evan Shea, pastor.

Church of Spiritual Prophesy, Druids Hall, 85 W. San Carlos St.; Message service: Sun. 2:30 P. M.; Lecture: Sun. 7:30 P. M.; Class Fri. at 65 S. 7th St.; Rev. Lenore Sonic.

Grace Spiritual Ch., I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. Messages 3 P. M.; Lecture and Healing; 7:30 P. M. (4th Sun. 2-4 P. M. circles). Pres. Rev. L. S. Thompson.

xxx

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

Stockton—Spiritual Science Church No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; lecture, 8; messages, 9 P. M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

xxx

Vallejo — Spiritual Science Ch. No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P. M.; Rev. Edna I. Hogan. Phone 3-9185.

xxx

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

xxx

Wilmar—C.C.A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P .M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

xxx

Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosie Lyons, pastor.

xxx

Colorado Springs—Spiritual Church of Truth and Science, 110 West Mill St., Sun. & Thurs. 8 P. M.; (N.S.A.) Rev. Anna Schisler; Phone: Colorado Springs—M 1507-J; President: Irene J. Lovett, 2008 West Platte.

CONNECTICUT

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St. Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Pres. Anna Anderson; Sec'y, Lillian Tyson, 95 Spring St., West Haven.

xxx

Norwich — First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Spiritualist Church, 1322 Vermont Ave., N. W.; Pastor: Rev. Mary A. McFarland; President: Louise Dixon; Sec'y: Daisy La Coppidan, 31815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: MEtropolitan 0540, Ext. 604.

First Spiritualist Church, 131 'C" St., Sun. & Tues. 8 P. M.; Pastor: Rev. Alfred H. Terry; Phone: Lincoln—3-1572. (N.S.A.)

FLORIDA

Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

xxx

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church; Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park; Sun. 3:30 P. M.; Rev. Frances Stevenson (minister during the summer months—Rev. Arthur Ford returns Nov. 1st) Healer: Clinton Stone; Sec'y Matilda R. Gray, 447 S.W. 3rd Ave.; Phone: 21725.

xxx

Jacksonville, Florida

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P. M.; Thurs. Messages 8 P. M.; Classes: Tues., Fri. & Sat. 8 P. M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5461.

United Spiritualist Church, 125 Market St., Sun. 8 P. M.; Circle 8 P. M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392.

xxx

Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

xxx

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ermel McNabb; Co-pastor, Pearl Hinkson.

The Honeyhill Church of Metaphysical Science, 575 N.W. Honeyhill Drive; Minister: Rev. Paula Ried; Steve Reid, Ass't Pastor.

Temple of Revelation, 600 S. W. 25th Ave., Pastor, Rev. Ruby J. Schmidt;; Ass't pastor, Rev. Lucille L. Wedge. Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

xxx

Ormond Beach — First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer.

xxx

St. Petersburg—Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, Pastor; W. H. Larrick, Sec'y.

xxx

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave., Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P M.; Healing and Messages; Pastor, Anna Zalokar.

xxx

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

xxx

Chicago, Illinois

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rev. Rosemary Kelly, Associate Pastor.

Evangelical Spiritual Church, 654 N. Parkside Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74058).

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs. Phone Walbrook 5-4750.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEmlock 2447.

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo; Phone: CApitol 7-6333.

(Chicago Continued)

Sp'list Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Siers; Phone B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

First Roseland Spiritualist Church, 138 East 114th St.; Sun. 3 P. M.; Pastor: Deon Fry; Phone: PUllman 5-2965.

Bethel Spiritual Ch., 2115 N. California Ave., Sun. and Thurs. 8 P. M.; Candle Light Service 2nd Thurs. Rev. Eliz. Palmer-Heller; Phone: Capitol 7-2110.

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Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

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Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

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Elgin—First Spiritualist Church, 165 Chicago St., Sun. 7:30 P. M. (I.S.S.A.) Sec'y: Bertha Chamberlain, 362 May St. Phone: 3665.

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East St. Louis, Illinois

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun., Tues. & Wed. 8 P. M.; Wed. 1:30 P. M.; Rev. Bernice F. Bennet, pastor; Ass't pastor, Rev. Gertrude Hannah

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connol Phillips; Sec'y: Mrs. Clarence Prater. R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

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Joliet—First Spiritualist Church, Jasper and Glenwood Place; Sun. 2:30 P. M.; President: Florence Fisk, 205 North Joliet St., Phone: 9346; Vice Pres.: Blanche Anderson.

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LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

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Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev M. E. Price; Phone: 2-4608 or 3-6190.

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Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

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Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

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Chesterfield — Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffle, Sec'y.

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Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

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Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

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Fort Wayne, Indiana

Spiritualist Church of Divine Science, (N.S.A.) 1615 Wells St., corner Spring; Thurs. 2 & 7:45 P. M.; Sun. Lyceum, 9:30 A. M.; 7:30 P. M.; Minister, Rev. Bernice Brock. 1604 Andrews St.; Phone: A-4567.

Undenominational Spiritualist Church, (I.S.A.) 119 West Columbia Ave.; Sun. 7:45 P. M.; Minister, Rev. Violet Rice, 1308 Huestis Ave., Ft. Wayne 6, Indiana, (Phone Harrison 46075); Sec'y, Mary Landgon, 212 E. William St.

Gary, Indiana

1st Sp'list Ch., of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elam H. Frame.

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Hammond — Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

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Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. B. F. Clark; Ass't pastor: Dollie Clark; Sec'y: Emma Bright; Phone: LIncoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Sp'list Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

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Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

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Marion—Distributors of Light Sp'list Ch., City Hall, cor. Adams & 2nd Sts.; Sun. 7:30 P. M.; Rev. Mabel G. Pitman. Phone, 391.

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South Bend—Church of Spiritual Truth,, 519 S. Joseph St.; Sun. 7:30 P. M.; Also special every 3rd Sun. at 3 P. M.; Minister, Rev. Marie Smith, 212 E. Dayton St. Phone 64282.

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Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave., Sunday 8 P. M.; Rev. Nellie Hodgers; Rev. Goldie Russell.

IOWA

Des Moines—Unity Temple of the Good Shepherd, 918 Locust St.; Minister, Emily Ferris; Sec'y, Maxine Bryant, 617½ W. 14th St.

KANSAS

Kansas City, Kansas

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

KENTUCKY

Louisville—The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

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Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

Lily of The Mohawks (Spiritualist Center) 821 Montegut St.; Tues. & Sun. 8 P. M.; Rev. Carl Cure, Pastor; Rev. John Kabolt, Asst Pastor and Sec'y, 1720 Nunez St.; Phone: Victor 4751; President: A. Pacard.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer.

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston, Massachusetts

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

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Fitchburg — 1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

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Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

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Onset—First Spiritualist Church, Highland Ave. (Cape Cod) Services: every Sunday, 2:30 and 7:30 P. M.—starting Sunday, July 1st and every Sunday thru' Sept. 2nd; Mid-week services announced locally; Sec'y: K. D. Custance, 52 North Blvd.

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Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

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Springfield, Massachusetts

First Spiritual Alliance Church, 137½ State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Sec'y: George M. Bates; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

MICHIGAN

Battle Creek—Spiritualist Church of Divinity, Carpenters' Hall, Green & Pitte St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memrial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

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Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

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Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

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Coldwater, Michigan

Spiritual Temple (I.S.A.), 52½ W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 33 N. Hanchett; Sun. 3 & 8 P. M.; Rev. Glen Gresly; Pres.: Mrs. Glendale DePalma.

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Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Church, 1407 25th St.; Sun. 7:45 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Ass't Pastor; Phone: Tashmoo 6-5604.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

(DETROIT, CONTINUED)

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodroe, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green. Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler—62558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.: John Throop; Sec'y, Ruth Caine.

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M. Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; Pastor & Pres., Rev. Emma Farrington, Phone: GL-4-3997.

Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor; Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't Pastor, Rev. Claudia Mabus.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

Lansing — The First Spiritualist Episcopal Church, Main Auditorium, Y.W.C.A., Townsend St.; Sunday 7:45 P. M.; President: Marion Berry, 1509 Jolly Road; Sec'y: Neva M. Vance.

Mount Clemens — St. Margaret's Spiritualist Ch. 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2647.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville—Church of Harmony of the C. C. of A.; 17359 Roseville Blvd. (at Maple); Lyceum: Sunday 11 A. M.; Services: Sun. 7:30 P. M.; Message Circle, 3rd Sunday; Minister: Rev. Christine Drake; Phone: Pr 61946; Sec'y: Hazel Frikken, 28751 Maple Ave.

Saginaw—Ch. of Spiritual Truth, Brewster & Webster Sts.; Bible Class, Thurs. 8 P. M.; Lyceum, Sun. 2 P. M.; Sun. 2 & 7:30 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-3328.

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

Truth Center of Christianity, 1531 East Lake St., Sunday 7:45 P. M.; Rev. Harold E. Taber, Minister; Violet W. Taber, Sec'y; 5801 Harriet Ave.; Phone: HI 1833.

American Crusaders Ass'n; Hdqts: 931—13th Ave.; Rev. Max Zoeller, Pastor. Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: CHestnut 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.S.C.) Minister; Rev. Josephine Erhart; Ph. CE 6338.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

(St. Louis—(Continued Next Col.)

(ST. LOUIS—CONTINUED)

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Ass't Pastor: Rev. E. George; Phone: JE 4-4808.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Chestnut Hill Road, Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:30 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

NEW JERSEY

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberson, Minister, 288 Linden Ave., Woodlynne, N. J.; Ass't pastor: Margaret Davies.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broone, 246 S. 34th St.; Phone: WO 4-7446.

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heiman.

East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

Neptune City—Star Spiritual Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs evening; Rev. Ann Rugar, 517 37th St.

Spiritual Mission of Divine Love, 521—39th St., Services: Wed., Fri. and Sun. 7:30 P. M.; Wed. and Sat. 2 P. M.; Minister: Rev. Marie B. Wagner.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6225.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Rev. Mae Merritt.

Brooklyn — Divine Spiritualist Church, 295 Schermerhorn St. (near Nevin) Sun., Tues., Thursda. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

Buffalo, New York

Sunflower Sp'list Ch., 159 Lorey Ave., near Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

John Carlson Memorial Spiritual Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M.; Message service: Thurs. 2:30 P. M. (side door); Medium's Day: 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: MAdison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.). Mildred Mason.

Light Spiritualist Church, Delta Templa, 692 East Utica St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlowski. Phone El-7543.

Faith Spiritual Science Church, 15 Harwood Place, Sunday 8 P. M.; Pastor: Rev. Gertrude Townsend; Ass't Pastor: Rev. Olive McCanna.

Nazarene Spiritualist Church, 172 Goodell St., Services: Sun. 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Medium's Day—first Sunday; Minister: Rev. Rowland Henry; President: John G. Devine; Telephone: MO-1683.

East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island

Jamaica, (L. I.), N. Y.

Ch. of Eternal Light, 9050 170th St., cor. Jamaica; Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore: Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone Virginia 9-7243.

Ch. of Eternal Light (Auxiliary), 90-07 168th St.; Mon., Tues. & Wed. 2 & 8 P. M.; Irene Boyd, Phone Olympia: 8-7889.

Sp'list Ch., Inc., 9050 170th St. cor. Jamaica Ave.; Wed. & Fri. 2 P. M.; Wed. 8 P. M.; Edith Stromberg.

Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message service: Sun. 8 P. M.; Wed. 1 P. M.; (Closed during July, Aug. Sept.); Rev. Mollie Beck: Phone: Virginia 3-5979.

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

New York City, New York

Helen Brand Memorial Ch. (I.G.A.S.), Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.). Services 2nd & 4th Sun. 2:30 P. M.; (Closed during July and August). Rev. Hazel Brand Herrejon, pastor; Carol Smith, secretary.

Ecclesiastical Council of Spiritual Science Mother Ch., Inc.; Studio No. 503; Carnegie Hall; 56th St. & 7th Ave., Wed. & Fri. 7 P. M.; Frances H. Parker.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society, Meetings: 2nd & 4th Sunday at 3 P. M.; Hotel Times Square, 43rd & 8th Ave.; President: Wilfred H. Spear, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COlumbus 5-2952.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Cathedral of Faith; 205 West 80th St., Message Service Mon, Wed., Thurs. & Fri. 7 P. M.; Bishop Richard Renardo, Minister; Phone: Trafalgar 3-0994.

First Church of Spiritual Vision, 100 West 61st St., Sunday: Healing 6 P. M. & Messages 7:15 P. M.; Messages: Tuesday, Wednesday and Friday 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Cali, Minister; Phone: PLaza—7-1799.

Temple of Light (I.A.S.) Suite No. 708; 152 West 42nd St., Inspirational address and Healing Silence—Sun. 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

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First Spiritualist Church, 535 Oakwood Ave., Wed. & Sun. 7:45 P. M.; Sec'y: Wava Le Duc, Route No. 3, Baldwinsville, N. Y.; President: Florence Keenly.

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Cyril Scott . . . CONTINUED FROM PAGE 15

pered by his complete understanding of the hidden forces involved.

Cyril Scott has specifically stated (cf. *An Outline of Modern Occultism*) that he was a pupil of the "Initiate," though not the one whose identity is concealed under the pseudonym of "Charles Broadbent." This of course, is one explanation of the remarkable conviction of sincerity which the "Initiate" books manage to convey.

At all events, those who would like toread an account of how a contemporary Western Master lives, and his relation with, and effect upon, the people with whom he comes into contact, are invited to buy or borrow this book at all costs.

In view of the fact that Cyril Scott is first and foremost a composer of music, the accomplished technique and prolific output of his literary work is something to be wondered at. His excursions into biography (*My Years of Indiscretion*); humor (*The Ghost of a Smile*); psychology (*Man Is My Theme*); health (*Doctors, Disease and Health*), and (*Victory over Cancer*); Occultism (the "Initiate" trilogy, *An Outline of Modern Occultism, The Vision of the Nazarene. The Greater Awareness*, etc.) and other subjects, prove the wideness of his literary net.

All of these books, however, are linked together by the the author's deep preoccupation with the philosophy of Higher Occultism.

Concerning the theoretical aspects of Occultism his *Outline of Modern Occultism* (*) is, in my opinoon, unrivalled as a comprehensive introductory survery of the subject. It is a simply-written and impartial account of the occult movement and its doctrines.

Avoiding the pretentiousness only too common in this field, the *Outline* aims at the reason rather than the emotions, and does not hesitate to ventilate unpalatable facts in the interests of ruth. For example:

"No religion, creed, school, mystical or occult society holds all knowledge; they are, every one, only stepping stones to the realization of Truth . . . ", and "we may ask the reader not to . . . imagine that it is Occultism which produces such characteristics as a fanatical attitude towards sex or diet, peculiar clothes, solemn faces or other insignia of people who take themselves too seriously. Occultism is their excuse and note the cause."

Scott is quite frank about the scandals which at one time split the Theosophical Society into warring camps, pointing out that Occultism is not a miraculous panacea for all human ills, and that therefore it has naturally failed to cure many of its adherentts of the seven deadly sins. It is this realistic approach, based not on life as we would like ti to be, but on life as it is lived, that make Scott's books so well worth reading.

(*) $3.00 Psychic Observer Book Shop.

The Spiritual Path . . . CONTINUED FROM PAGE 14

The Evil forces lay a snare of bodily, as also sensual pleasure in attainment, and lure the frustrated one into seeking refuge in sin, forgetfulness and over indulgence.

The strong ones in attainment or frustration keep their feet firmly on the ground and their wits about them. To these help comes in various ways and if they are able to listen to the apparently imperceptable telecommunications from the Divine they gain in their loss or gain something that lifts them up into spiritual regions and opens up new and greater vistas of life.

A state of preparedness to accept help is enough to ensure the advent of needed guidance and solace. When such is the case they are graced with a new path that leads to bliss and glory. The call of flesh, however, is more endearing to the human heart.

In attainment, the happiness is inter-twined in a state of caressings and love-makings and in disappointment and despair a longing to satiate the acute emotional tension draws other desirable objects, often as a consolation or compensation on the rebound. The evil forces make it their business to see to the supply of all the essential elements to deviate the person from the path of Light to the narrow tunnel of sin and decay and ultimate annihilation of all that is left in him or her of the Divine spark.

This is where they are doomed to failure. The soul is never dead and can never be annihilated. Veils can hide, dim or obliterate visibility for some time but not for all times. Even the most forlorn and the lost man or woman, in moments of some acute pain, consciousness can feel the inner prick and can feel the fall. That is enough. The soul or the Divine in the man is yet struggling howsoever helplessly and feebly.

It is in such cases that the Master's touch alone can heal the wounds of sinful decay and bring the dying one back to life of the spirit world. Never in any shape or degree of fall is there loss of hope. We, all of us, are ever welcome to a resurrection and that, too, in this very temporal and transitory life of ours.

One heartfelt cry for help can and does bring the Master's touch from the unknown. It is an S.O.S. that never fails. The work or ages of the forces of the Dark can be nullified in a single moment of real cry for help. This is what every seeker ought to know and never give up; and there is a seeker in each one of us.

Human flesh is a great burden and a liability of course, but this very embodiment, in its acute pain may prove the greatest blessing in our last moment before going under. The light is never denied and is ever near at hand. It is said that the Divine is nearer to you than you yourself are to yourself. This is not a figure of speech; *it is literally true!*

(The End)

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